



MAIL TO:  
Registry of Charities and Fundraisers  
P.O. Box 903447  
Sacramento, CA 94203-4470

STREET ADDRESS:  
1300 I Street  
Sacramento, CA 95814

WEBSITE ADDRESS:  
[www.oag.ca.gov/charities](http://www.oag.ca.gov/charities)

**ANNUAL TREASURER'S REPORT  
ATTORNEY GENERAL OF CALIFORNIA**

Section 12586, California Government Code  
11 Cal. Code Regs., Section 301

(FORM CT-TR-1)

(For Registry Use Only)  
**RECEIVED**  
Attorney General's Office  
JUN 17 2024  
Registry of Charities and Fundraisers

<b>REACT International Inc</b> Name of Organization	State Charity Registration Number <u>0220197</u>
<b>1331 Randall St</b> Address (Number and Street)	Corporation or Organization No. <u>3699099</u>
<b>Glendale CA 91201</b> City or Town, State and ZIP Code	Federal Employer I.D. No. <u>51-168558</u>

For annual accounting period ( beginning 01 / 01 / 2022 ending 12 / 31 / 2022 )

**BALANCE SHEET**

**ASSETS**

Cash	\$	44
Savings	\$	
Investment	\$	49,260
Land/Buildings	\$	
Other Assets	\$	
<b>TOTAL ASSETS</b>	<b>\$</b>	<b>49,304</b>

**LIABILITIES**

Accounts Payable	\$	1,869
Salary Payable	\$	
Other Liabilities	\$	
<b>TOTAL LIABILITIES</b>	<b>\$</b>	<b>1,869</b>

**FUND BALANCE**

Total Assets less Total Liabilities	\$	47,435
-------------------------------------	----	--------

**REVENUE STATEMENT**

**REVENUE**

Cash Contributions	\$	16,816
Noncash Contributions	\$	
Program Revenue	\$	5,713
Investments	\$	3,811
Special Events	\$	
Other Revenue	\$	3,898
<b>TOTAL REVENUE</b>	<b>\$</b>	<b>30,238</b>

**EXPENSES**

Compensation of Officers/Directors	\$	
Compensation of Staff	\$	
Fundraising Expenses	\$	
Rent	\$	
Utilities	\$	
Supplies/Postage	\$	6,634
Insurance	\$	2,479
Other Expenses	\$	22,722
<b>TOTAL EXPENSES</b>	<b>\$</b>	<b>31,835</b>

**NET REVENUE**

Total Revenue less Total Expenses	\$	(1,597)
-----------------------------------	----	---------

I hereby declare under penalty of perjury that I have examined this report, including accompanying documents, and, to the best of my knowledge and belief, the content is true, correct and complete and I am authorized to sign.

*John Caporino*      **John CAPORINO**      **President**      **5/19/2024**  
Signature of Authorized Agent      Printed Name      Title      Date